

Chippewa Valley Electric Cooperative • 317 South 8<sup>th</sup> Street • P.O. Box 575 • Cornell, WI 54732 715.239.6800 • www.cvecoop.com • Fax: 715.239.4290

## CHIPPEWA VALLEY ELECTRIC COOPERATIVE SCHOLARSHIP

The following application must be typed and submitted to Chippewa Valley Electric Cooperative by April 1st of the year in which the award is to be made.

**DEADLINE: APRIL 1, 2023** 

**ELIGIBILITY**:

The student will graduate during the 2022-2023 year from their local high school and is enrolled in a post-secondary program at a college/university or vocational school.

The parents (or legal guardians) are members of the Chippewa Valley Electric Cooperative and are currently receiving service.

The student must display average or above average academic records.

The family income will NOT be a deciding factor.

- The number of scholarships awarded shall be based on the money available but shall not exceed \$500.00 for each scholarship.
- The applicant must complete the questionnaire on school activities, leadership positions, community involvement, awards and recognitions and write a 200-word essay on future goals, objectives and the student's values and attitudes on life.
- The applications will be reviewed by a special Scholarship Committee and the scholarships will be awarded to the students at an honors ceremony or at graduation.

<u>PLEASE NOTE:</u> Each scholarship recipient will receive funds after proof of completion of the first semester and enrollment in the second semester of post-secondary education is submitted to Chippewa Valley Electric Cooperative.

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## CHIPPEWA VALLEY ELECTRIC COOPERATIVE SCHOLARSHIP

Please include the category titles from the below left column with your submission.

SCHOOL ACTIVITIES:

(15 points)

List all activities in which you have participated during high school. Include teams, clubs, musical groups, theater produc-

tions, etc. and the year of that activity.

**LEADERSHIP POSITIONS:** 

(15 points)

List elected or appointed leadership positions held in school, community, or work activities in which you were directly responsible for directing or motivating others. Example: elected student body or club officer, team captain, newspaper editor,

scouts, or 4-H.

**COMMUNITY INVOLVEMENT:** 

(15 points)

List community activities in which you have participated and the year of that activity. These are activities outside of school which benefitted your community. Example: Scouts, 4-H or like group, volunteer groups, community betterment, such as

tree planting, clean-up, park development.

**AWARDS & RECOGNITION:** 

(15 points)

(25 points)

List any honors or recognitions received during your school years which would support your appeal for recognition.

200 WORD ESSAY:

Include your future goals and objectives. State your values,

concerns and personal philosophy on life.

**ACADEMIC RECORD**:

Show academic performance up to the time of application

(15 points)

by transcript or like document.

\* Please return this page with your scholarship application. \*

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### CHIPPEWA VALLEY ELECTRIC COOPERATIVE SCHOLARSHIP

#### **DIRECTIONS**:

- Type the application responses separating the various categories of activities according to the specified title (School Activities, Leadership Positions, etc.). Please include each category title with your submission.
- Applicant and parents (or guardians) must sign.
- Return the application to the Cooperative on or before the deadline.

# **DEADLINE: APRIL 1, 2023**

Application must be at the CVEC office on, or before, April 1.

Mailing address: CVEC, PO Box 575; Cornell, WI 54732

Email: cvec@cve.coop Fax: 715.239.4290

All applications received after the deadline date will not be eligible for review.

NAME	<del></del>
ADDRESS	
HIGH SCHOOL	
EMAIL ADDRESS	
PHONE	
MALE FEMALE	
PARENTS' OR GUARDIANS' SIGNATURES	
	Parents' or Guardians' Names (printed)
CVEC ACCOUNT NUMBER	
I certify that the information on this application is competition is mine.	correct and that all work submitted by me during this
APPLICANT'S SIGNATURE	

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