

Chippewa Valley Electric Cooperative • 317 South 8th Street • P.O. Box 575 • Cornell, WI 54732 715.239.6800 • www.cvecoop.com • Fax: 715.239.4290

CHIPPEWA VALLEY ELECTRIC COOPERATIVE SCHOLARSHIP

The following application must be typed and submitted to Chippewa Valley Electric Cooperative by April 1st of the year in which the award is to be made.

DEADLINE: APRIL 1, 2019

ELIGIBILITY:

The student will graduate during the 2018-2019 year from their local high school and is enrolled in a post-secondary program at a college/university or vocational school.

The parents (or legal guardians) are members of the Chippewa Valley Electric Cooperative and are currently receiving service.

The student must display average or above average academic records.

The family income will NOT be a deciding factor.

- The number of scholarships awarded shall be based on the money available but shall not exceed \$500.00 for each scholarship.
- The applicant must complete the questionnaire on school activities, leadership positions, community involvement, awards and recognitions and write a two hundred word essay on future goals, objectives and the student's values and attitudes on life.
- The applications will be reviewed by a special Scholarship Committee and the scholarships will be awarded to the students at an honors ceremony or at graduation.

THE RECIPIENT WILL RECEIVE FUNDS WHEN PROOF OF COMPLETION OF THE FIRST SEMESTER AND ENROLLMENT IN THE SECOND SEMESTER OF POST-SECONDARY EDUCATION IS SUBMITTED TO CHIPPEWA VALLEY ELECTRIC COOPERATIVE.

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CHIPPEWA VALLEY ELECTRIC COOPERATIVE SCHOLARSHIP

Please include the category titles from the below left column with your submission.

SCHOOL ACTIVITIES:

(15 points)

List all activities in which you have participated during high school. Include teams, clubs, musical groups, theater produc-

tions, etc. and the year of that activity.

LEADERSHIP POSITIONS:

(15 points)

List elected or appointed leadership positions held in school, community or work activities in which you were directly responsible for directing or motivating others. Example: elected student body or club officer, team captain, newspaper editor,

scouts, or 4-H.

COMMUNITY INVOLVEMENT:

(15 points)

List community activities in which you have participated and the year of that activity. These are activities outside of school which benefited your community. Example: Scouts, 4-H or like group, volunteer groups, community betterment, such as

tree planting, clean-up, park development.

AWARDS & RECOGNITION:

(15 points)

List any honors or recognitions received during your school years which would support your appeal for recognition.

200 WORD ESSAY:

(25 points)

Include your future goals and objectives. State your values,

concerns and personal philosophy on life.

ACADEMIC RECORD:

(15 points)

Show academic performance up to the time of application

by transcript or like document.

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^{*} Please return this page with your scholarship application. *

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a	ype the application, separating the various categories of activities coording to the specified title (School Activities, Leadership Positions, c.). Please include each category title with your submission.
A	pplicant and parents (or guardians) must sign.
R	eturn the application to the Cooperative on or before the deadline.
I	DEADLINE: APRIL 1, 2019
A	ll applications received after the deadline date will be rejected.
NAME	
ADDRESS	
HIGH SCHOOL	
EMAIL ADDRESS	
HOME PHONE	
MALE FEMALE	
PARENTS' OR GUARDIANS' SIG	GNATURES
	Parents' or Guardians' Names (printed)
CVEC ACCOUNT NUMBER	
I certify that the information on this a competition is mine.	pplication is correct and that all work submitted by me during this
APPLICANT'S SIGNATURE	

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