

CHIPPEWA VALLEY ELECTRIC COOPERATIVE SCHOLARSHIP

- The following application must be typed and submitted to Chippewa Valley Electric Cooperative by APRIL 1st of the year in which the award is to be made. **DEADLINE: APRIL 1, 2010**

ELIGIBILITY:

The student will graduate during the 2009-2010 year from their local high school and is enrolled in a post-secondary program at a college/university or vocational school.

The parents (or legal guardians) are members of the Chippewa Valley Electric Cooperative and are currently receiving service.

The student must display average or above average academic records.

The family income will NOT be a deciding factor.

THE RECIPIENT WILL RECEIVE FUNDS WHEN PROOF OF COMPLETION OF THE FIRST SEMESTER AND ENROLLMENT IN THE SECOND SEMESTER OF THE POST-SECONDARY EDUCATION IS SUBMITTED TO CHIPPEWA VALLEY ELECTRIC COOPERATIVE.

- The number of scholarships awarded shall be based on the money available but shall not exceed \$500.00 for each scholarship.
- The applicant must complete the questionnaire on school activities, leadership positions, community involvement, awards and recognitions and write a two-hundred word essay on future goals, objectives and the student's values and attitudes on life.
- The applications will be reviewed by a special Scholarship Committee and the scholarships will be awarded to the students at an honors ceremony or at graduation.

SCHOOL ACTIVITIES:
(15 points)

List all activities in which you have participated during high school. Include teams, clubs, musical groups, theater productions, etc and the year of that activity.

LEADERSHIP POSITIONS:
(15 points)

List elected or appointed leadership positions held in school, community or work activities in which you were directly responsible for directing or motivating others. Example: elected student body or club officer; team captain; newspaper editor; scouts or 4-H.

COMMUNITY INVOLVEMENT:
(15 points)

List community activities in which you have participated and the year of that activity. These are activities outside of school which benefited your community. Example: Scouts, 4-H or like group, volunteer groups, community betterment, such as tree planting, clean-up, park development.

AWARDS & RECOGNITION:
(15 points)

List any honors or recognitions received during your school years which would support your appeal for recognition.

200 WORD ESSAY:
(25 points)

Include your future goals and objectives. State your values, concerns and personal philosophy on life.

ACADEMIC RECORD:
(15 points)

Show academic performance up to the time of application by transcript or like document.

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DIRECTIONS:

Type the application, separating the various categories of activities according to specified title (School Activities, Leadership Positions, etc.)

Applicant and parents (or guardians) must sign.

Return the application to the Cooperative on or before the deadline.

DEADLINE: APRIL 1, 2010

All applications received after the deadline date will be rejected.

NAME _____

ADDRESS _____

HOME PHONE _____

SEX M _____ F _____

PARENTS' OR GUARDIANS' SIGNATURES _____

I certify that the information on this application is correct, and that all work submitted by me during this competition is mine.

APPLICANT'S SIGNATURE _____