

# CHIPPEWA VALLEY ELECTRIC COOPERATIVE

## NEWSLETTER

FEBRUARY 2008

## TWO DIRECTORS TO BE ELECTED AT MEETING

### 70TH CVEC ANNUAL MEETING SET FOR MARCH 15, 2008

**T**he 70th Annual Meeting of Chippewa Valley Electric Cooperative will be held at the Cornell High School on Saturday, March 15, 2008.

This year, districts 3 and 5 are up for election. District Three is currently held by Clyde Shipman of New Auburn and District Five is currently held by Deone Goettl of Cornell. At the time this article when to press, both directors were running unopposed. A map is provided here to show the district boundaries. A more detailed description of the boundaries is as follows:

**District Three** is made up of the Township of Sampson and that portion of the Township of Birch Creek located west of County Highway "E", in Chippewa County, and the Township of Dovre, Barron County.

**District Five** is comprised of the entire Townships of Arthur, Delmar and Edson and that portion of the Township of Colburn located West of County Highway "D" and that portion of the Township of Goetz located East of State Highway "27", Chippewa County.

Members of Chippewa Valley Electric Cooperative whose primary electric service lies within these Townships or portions of

Townships are eligible to vote for the candidates in their respective districts.

Clyde Shipman currently represents the members in District Number 3, and will be running for re-election at the upcoming Annual Meeting.

Deone Goettl represents the members in District Number Five and also plans to have his name on the ballot for re-election.

Chippewa Valley Electric Cooperative's board is made up of seven directors representing seven geographic districts. Each director serves a three-year term of office. Each member in Districts Three and Five will receive a ballot in the mail along with a notice announcing the Annual Meeting. Please do not lose your ballot - you will only receive one. The ballot can be brought to the meeting or mailed so that it is received at the cooperative prior to the 15th of March in order to be counted at the meeting. The Annual Meeting material and ballot will be mailed around February 25, 2008.

**ANNUAL MEETING  
MARCH 15, 2008**

## INTEREST FREE LOANS AVAILABLE FOR ELECTRIC HEAT EQUIPMENT

**T**he board recently approved the formation of an interest free loan program to assist members with the cost of purchasing electric heat equipment, to get on the Dual Fuel Program. Equipment such as a plenum heater, Electric thermal Storage (E.T.S.) boiler, cove heat, or baseboard.

The board approved setting aside \$15,000. to be used for this program. The loans will be made on a first come, first serve basis.

- The loan application will be reviewed and subject to a credit check prior to approval.
- Loans will be made for heating equipment only, no labor or wiring materials.
- Maximum loan amount will be \$1,500.
- Up to 24 months for repayment.
- Monthly payments will be added on to your electric bill.

For more details, contact Cathy at 715-239-6800 or 1-800-300-6800

# COMPACT FLUORESCENT BULB REBATE PROGRAM EXTENDED THROUGH 2008

**W**e received a great response to our \$2 rebate for the purchase of compact fluorescent bulbs during 2007 so we decided to extend the program through 2008.

Purchase a compact fluorescent bulb (CFL) to replace an incandescent bulb and receive a \$2 credit on your electric bill. Members eligible for the program can receive up to \$10 in credit for purchasing five (5) CFLs.

CFLs last up to 10 times longer than a standard incandescent bulb. Members will save on average, \$6 in energy cost per year, per bulb. Change out five light bulbs and save \$30.

In addition to saving electricity, you'll be helping the environment by reducing electricity generation and emissions associated with that generation. Even if you received the rebates for purchasing CFL bulbs in 2007, you can purchase 5 more bulbs during 2008 and apply for the rebate.

**IN ADDITION TO THE  
ELECTRICITY SAVINGS,  
YOU ARE HELPING THE  
ENVIRONMENT BY REDUCING  
ELECTRICITY GENERATION  
AND THE EMISSIONS  
ASSOCIATED WITH THAT  
GENERATION.**



## REBATE - COMPACT FLUORESCENT REBATE CLAIM FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Account number with CVEC: \_\_\_\_\_

Date bulbs installed: \_\_\_\_\_

Number of CFL bulbs purchased: \_\_\_\_\_

Wattage of CFL bulbs: \_\_\_\_\_

Wattage of replaced bulbs: \_\_\_\_\_

To obtain your \$2 per bulb rebate (up to five bulbs), attach a copy of the dated receipt and bring or mail to:

Chippewa Valley Electric Cooperative  
PO Box 575 Cornell, WI 54732



## SOME PEOPLE ARE SHOCKED BY WHAT THEY FIND IN THEIR YARDS

### BE SAFE

Call Diggers Hotline before you  
start digging.



Toll-free: 1-800-242-8511

Milwaukee area:  
(414) 259-1181

TDD for Hearing Impaired:  
1-800-542-2289



## Chippewa Valley Electric Cooperative

P.O. Box 575  
Cornell, Wisconsin 54732  
(715) 239-6800 or 1-800-300-6800

Your Touchstone Energy® Partner 