

**YOUTH LEADERSHIP CONGRESS APPLICATION**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_ **SEX** \_\_\_\_\_ **GRADE ENTERING IN FALL** \_\_\_\_\_

**NAME OF SCHOOL ATTENDING** \_\_\_\_\_

**HAVE YOU EVER ATTENDED THE YOUTH CONGRESS BEFORE?** \_\_\_\_\_

**CURRENT EXTRACURRICULAR ACTIVITIES YOU ARE IN AT SCHOOL**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GOALS YOU HOPE TO PURSUE FOLLOWING HIGH SCHOOL** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REASON (S) YOU WANT TO ATTEND THE YOUTH LEADERSHIP CONGRESS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE COMPLETE AND RETURN THIS FORM TO:**

**CATHY MOUSSETTE, MEMBER SERVICES DIRECTOR  
CHIPPEWA VALLEY ELECTRIC COOPERATIVE  
P.O. BOX 575  
CORNELL, WI 54732  
[cmoussette@cvecoop.com](mailto:cmoussette@cvecoop.com)**

**NOTE: ALL APPLICATIONS MUST BE RECEIVED BY JUNE 10, 2010**

# **Chippewa Valley Electric Cooperative Sponsors 2010 Youth Leadership Congress**

**July 7, 8, & 9, 2010**

**On the campus of UW-River Falls**

**If...**

- ◆ **You're a high school student in your sophomore or junior year**
- ◆ **You're looking for a unique & exciting educational experience, all expenses paid**
- ◆ **You're interested in learning more about cooperatives**
- ◆ **You like to meet new friends**
- ◆ **You want to know what it takes to be a leader**
- ◆ **You like to have fun**
- ◆ **You want to sample life on a college campus**

**Then...**

- ◆ **Plan to attend the 47th Annual Youth Leadership Congress**
- ◆ **Contact your school's guidance counselor or Chippewa Valley Electric Cooperative at 239-6800 or 1-800-300-6800**
- ◆ **Get ready to join more than 150 high school students from Around the state for three days of fun and learning**



## **Touchstone Energy<sup>®</sup>**



**2010 Youth Leadership Congress  
July 7-9, 2010  
UW-River Falls**

## Wednesday, July 7th

11:15 a.m. - 1:15 p.m.

**Arrival and registration**

Check into residence hall

1:30 p.m.

Orientation Session - University Center (UC) Ballroom (2<sup>nd</sup> floor)

**Welcome by the Youth Board**

Welcome to Campus, Katrina Larsen, Director Outreach Programs

Campus and Residential Hall Policies, Kirsten Blake and Jim Klug

YLC Mixer

Essay Contest

What is the Youth Board? Are you interested in serving?

2:45 p.m.

District meetings - University Center Ballroom (2<sup>nd</sup> floor)

4:00 p.m.

**The Cooperative Difference, UC Ballroom**

Dr. David Trechter, UW-River Falls

5:15 p.m.

**Dinner, Riverside Commons Cafeteria (UC, lower level)**

6:45 p.m.

**Team Building, Amphitheatre (rain site, Karges gym)**

Led by Dr. James Tangen-Foster

8:30 p.m.

**Fun Session, Falcon's Nest (UC, first floor, mall level)**

AJ the Animated Illusionist

9:30 p.m.

**Recreational Activities**—Outdoor volleyball and basketball

11:15 p.m.

**Back in Residence Halls**

11:45 p.m.

**Lights out**

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## Thursday, July 8th

7:00 a.m.

**Breakfast, Riverside Commons Cafeteria**

8:15 a.m.

**District Meetings, AGS Classrooms**

**District 1 – AEA**

**District 2 – AGS**

**District 3 – AGS**

**District 4 – AGS**

**District 5 – AGS**

**District 6 – AGS**

9:05 a.m.

**Hotline Demonstration, Parking lot H, behind AGS**

The Dunn Energy Cooperative Demo Team

## Thursday, July 8th (continued)

10:15 a.m.

**Learning Sessions -- Select one session for each time period**

**Session I - 10:15 – 10:50 a.m.**

**Session II - 11:00 – 11:35 a.m**

### Session Options:

- University Center Tour, Cara Rubis & staff, **University Center, Ballroom**
- **TBD**
- **TBD**
- **TBD**

❖ Concurrent with Learning Sessions, Youth Board candidate interviews - six campus classrooms.

❖ )

❖

**11:45 a.m. Visit Campus Bookstore, Falcon Shop (UC, first floor, mall level)**

**12:30 p.m. Lunch, Riverside Commons Cafeteria**

**1:30 p.m. TBD – David Name of program**

**3:15 p.m. SOS**

**4:45 p.m. District Meetings, AGS Classrooms**

**District 1 – AEA**

**District 2 – AGS**

**District 3 – AGS**

**District 4 – AGS**

**District 5 – AGS**

**District 6 – AGS 4**

**5:40 p.m. Free Time**

**6:45 p.m. Banquet, UC Ballroom**  
***Etiquette Dinner—Carmen Croonquist***

**8:30 p.m. Dance, UC Falcon's Nest**

**11:30 p.m. Unwind Time**

**12:00 a.m. Lights out**

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### Friday, July 9th

**7:00 a.m. Breakfast, Riverside Commons Cafeteria**

**8:15 a.m. Youth Board Election and District Meeting Reports, UC Ballroom**

**9:00 a.m. Breakthrough Leadership, UC Ballroom**  
Craig Hillier, CSP, Winning Edge Seminars,

**12:00 p.m. Closing Session, UC Ballroom**  
Reflections  
Youth Board Farewells  
Introduction of New Youth Board Members  
Closing Comments

**12:30 p.m. Lunch and Departure, UC South Bridge**  
Check out of Residence Hall